CITY OF YONKERS 2011 GRANT BUDGETS

ORGN# GRANT TITLE	REQUESTED	EXECUTIVE
<u>PLANNING & DEVELOPMENT</u>		
8057 HOME PROGRAM	\$2,511,527	\$2,511,52
8155 C. D. BLOCK GRANT YR 37	\$3,850,882	\$3,850,88
8037 EMERGENCY SHELTER GRANT	\$164,344	\$164,34
8102 EMPIRE ZONE	\$11,000	\$11,00
8216 HOPWA GRANT	\$358,000	\$358,00
6166 LOCAL WORKFORCE INVESTMENT BOARD	\$2,799,024	\$2,799,02
POLICE DEPARTMENT		
3334 STOP DWI	\$13,440	\$13,44
6906 CHILD PASSENGER SAFETY PROGRAM	\$7,500	\$7,50
3409 MHA SECURITY	\$2,324,914	\$2,324,9
3443 UASI 2009	\$2,137,726	\$2,137,7
3387 MULTIPLE ENFORCEMENT GRANT	\$10,500	\$10,5
3361 REDUCE AUTO THEFT	\$217,500	\$217,5
3006 OPERATION IMPACT 6	\$500,000	\$500,0
7528 BUCKLE UP NEW YORK PROGRAM	\$37,800	\$37,8
3456 BYRNE JUSTICE ASSISTANCE GRANT	\$250,000	\$250,0
3544 PROJECT SAFE - ANTI-GUN	\$50,000	\$50,0
3025 JUVENILLE STRATEGY IMPLEMENTATION GRANT	\$48,000	\$48,0
3053 LICENSE PLATE READER 2010	\$20,000	\$20,0
3126 NARCOTICS ENFORCEMENT 2010	\$50,000	\$50,0
3239 AID TO CRIME LAB	\$90,000	\$90,0
4001 W.A.V.E.	\$300,000	\$300,0
FFICE FOR THE AGING		
6921 NYS COMMUNITY SERVICES FOR THE ELDERLY	\$188,210	\$188,2
1300 HOME DELIVERED MEALS (3C-2)	\$147,396	\$147,3
6972 CONGREGATE MEALS (3C-1)	\$260,436	\$260,4
7705 SUPPL. NUTRITION ASSIST. PROG. (SNAP)	\$315,029	\$315,0
7015 COMMUNITY SUPPORT SERVICES (3B)	\$288,055	\$288,0
7805 EXPANDED IN-HOME SERVICES (EISEP)	\$139,074	\$139,0
7051 TITLE 3-E	\$32,522	\$32,5
1263 LIVABLE COMMUNITIES CONNECTION	\$20,000	\$20,0
NGINEERING		
1470 CONSOLIDATED HIGHWAY IMPROV PROG (CHIPS)	\$1,547,809	\$1,547,8
<u>FIRE</u> 3449 HOMELAND SECURITY- MMRS 2008	\$321,221	\$321,2
FOTAL GRANT BUDGETS	\$19,011,909	\$19,011,9

Position	F. P. Pages don.	FY-2010 A-600.	A. Fan Chris	IL SULL BOOK	Paller Free	
Planning And Development	14	14	14		14	4
Engineering	2	2	2	2:	2	n,
Economic Development	0	0	0	0	0	g & 1
Dept. Of Public Works	0	0	0	0	0	791
Police Department	1	4	4	4	4	11
Housing & Buildings	4	0	0	0	0	<i>7.</i>
Office Of The Aging	12	12	. 12	12	12	77. 17.
Total	33	32	32	32	32	

Total Personnel In Bargaining Units		
A = Non Union	9	
B = SEIU	20	
C = AFCME	-	
D = Local 456		
E = PBA	3	
F = Local 628	-	
G = C/L/S		
H=UFOA	-	